

Invisible Government Moves To Close Common Sense

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institute a civil action to require such person (a) to retract the false and defamatory statement in such manner as the court shall deem appropriate and order, (b) to refrain from repeating the same or substantially equivalent false and defamatory statement, and (c), if the court shall so order, to post a bond or other security in such amount and for such period of time as the court shall order conditioned upon such person's refraining from further violations of this act. No judgment in any such case shall award money damages, but upon the entry of a third or subsequent judgment against a person for violation of this act, the court shall require the posting of a bond or other security.

5. Any action instituted pursuant to section 4 of this act shall be instituted within 1 year after the utterance of the defamatory statement alleged, and shall be deemed a class action subject to dismissal by the plaintiff only by order in accordance with the rules of court. The court may dismiss any action brought pursuant to this act upon a finding that the plaintiff or plaintiffs are not representative of the defamed group. Security for court costs may not be demanded by a defendant in any case in which the Attorney General or a county prosecutor is the plaintiff.

6 This act shall take effect immediately.

Read Assembly Bill No. 376 "AN ACT CONCERNING DISORDERLY PERSONS" carefully. We quote:

ASSEMBLY NO. 376

Be it enacted by the Senate and General Assembly of the State of New Jersey:

1. As used in this act:

(a) "Public place" means any publicly owned place, any public conveyance, any place where at the time of the offense the public is present by invitation or sufferance with or without the payment of a fee, or any place where 10 or more persons are present and, for the purposes of this act, includes a radio or television studio;

(b) "Utter means to communicate, cause to be communicated, or assist in communicating, by the spoken or written word or by any sign, picture, or symbol including, but not limited to, communication by any electrical or mechanical means;

(c) "Person" means any individual, partnership, corporation, unincorporated association or organization;

(d) "Defamatory statement" means any utterance which, directly or by innuendo, holds up the group, person or persons concerning whom it is uttered, to public contempt, hatred, shame, disgrace, or obloquy, or causes him or them to be shunned, avoided or injured in his or their business, profession or occupation;

(e) "Racial, religious or national group" means any racial, religious or national group, a portion thereof, or a person because of his belonging to such group or portion thereof;

(f) "Breach of the peace" means an utterance which, when judged by the probable reactions of a person of normal self-control, tends to provoke violence, or incites to violence, or which tends to stir anger, unrest or violent resentment on the part of those abused or on the part of others against those abused, or tends to create a disturbance.

2. Any person who utters, in a public place, any: (a) threat of violence, (b) offensive, abusive, insulting or derogatory words, except when used in the course of and as part of an exposition primarily directed to the advocacy of ideas on matters of public concern, or (c) false and defamatory statement of fact, concerning a racial, religious or national group under circumstances tending to a breach of the peace, is a disorderly person.

3. Any person violating section 2 of this act shall, upon the first conviction thereof, be fined not less than \$25.00 nor more than \$250.00, or imprisoned for not more than 3 months, or both, and upon a second or subsequent conviction, be fined not less than \$50.00 nor more than \$1,000.00 or imprisoned

for not more than 6 months, or both. In addition to such punishment the court may order the defendant to post a bond in an amount and for a reasonable period of time to be fixed by the court conditioned upon his not violating this act. An order to post such a bond shall be mandatory upon the third conviction for violating this section.

4. This act shall take effect immediately.

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STATEMENT

The purpose of this bill is to curtail the activities of hate and extremist groups, who, perpetually, in public, spread ill-will, slander, terror, or other acts motivating the breach of peace.

Being of the opinion that said groups defy vested authority, employ terrorism, and foster and encourage undemocratic principles, the sponsors believe that positive steps should be taken to make said practices unlawful in the State of New Jersey. In this day and age, any organized threat to peaceful and tranquil existence must be discouraged and controlled.

All peoples are entitled to whatever protection necessary to preserve their human rights and dignity. More than stimulating a public awareness and interest in the serious threat imposed by the formation or existence of hate and extremist groups, this bill provides the opportunity for New Jersey to take national leadership in preserving and further enhancing human rights, thereby assuring human dignity. It is an opportunity to formally let the citizens of our municipalities, of our State and of our nation, know that we are aware of this threat, that we do not have a liking for it and that we are doing something about it.

We must expound brotherhood, not bigotry; love, not hate; a united community and State, not a divided one.

Assembly Bill No. 377 "AN ACT RELATING TO CRIMINAL DEFAMATION AND SUPPLEMENTING THE DISORDERLY PERSONS LAW" states:

ASSEMBLY No. 377

1. Any person who with intent to defame another, living or dead, communicates by any means to any other person matter which tends to provoke a breach of the peace is guilty of criminal defamation and is a disorderly person and shall be punished by a fine of not more than \$500.00 or by imprisonment for not more than 1 year, or both.

2. In any prosecution for criminal defamation, the truth, when communicated with good motives and for justifiable ends, shall be an affirmative defense.

3. This act shall take effect immediately.

Note particularly in the above the absence of a definition of what constitutes "hate" or "hate group", "extremist" or "extremist group". WHO is to decide what constitutes "hate"? Will the truth be construed to constitute "hate"? Will anti-Christian statements in the Jewish Press be considered "love" — or "hate"? Will the continuous



ARE YOU TRADING FEATHERS FOR WORMS?

There was a bird that, when given the opportunity one day, traded a small feather for a worm. This seemed a real good thing, and he didn't miss the feather at all. It was so good that the next day, when given the opportunity again, he gladly traded another feather for another worm. This went on daily for a few weeks until one day the feather he traded was large enough that he couldn't fly. He had traded his liberty for "security."

barrage of "hate Germany" propaganda on radio, TV, and in the press be considered "love" — or "hate"? Will criticism of publishers of filthy literature, so repulsive to Christians, be considered "extreme"? Will it be considered "extreme" to name thieves, murderers, homosexuals, perjurers, and criminals in our government? Will the Talmud, the most anti-Christian book on the face of the earth, be considered "love" — and the reading of the Bible "hate"? Or is the real purpose of these bills designed to silence all effective opposition to the Zionist conspiracy to take over this country?

These bills are the product of Zionist maneuvering, planning and scheming. The Zionists took the so-called "Rat Fink" episode in which certain local young Republicans made so-called "anti-semitic" statements, and blew its significance up all out of proportion and are now determined to railroad through the N.J. legislature bills that will deprive citizens of their Constitutional rights, protect criminals and virtually make it impossible to fight what is generally referred to as "communism" but in reality is Jewish Marxism.

The real purpose, however, is to make certain no one dare criticize the Jews and thus permit them, under the cover of legality, to continue unhampered in their diabolical plan to take over the United States and the world. The driving force behind this move is the pro-communist Anti-Defamation League of B'nai B'rith and its national officer, Nelson Stamler, who represents (?) the people of New Jersey in the State Senate.

The ADL is the most dangerous red front in America! The ADL cabal of 2,000 Zionist Gestapo-type "spies" is the hidden power behind communism in the U.S.! Jewish pressure prevents Congress from naming the ADL as a red front. Their chief counsel—Arnold Forster (Fastenberg)—is a former member of a spy ring (Congressional Record October 20, 1951).

If these bills become law, it will not be long before it will be a crime to be a Christian. The Soviet Union, where the Zionist Jews launched their revolution to take over that country, was the first government in the world to declare "anti-semitism" (the truth about the Jews) a crime punishable by death. It is not surprising to see these same Zionists at work along similar lines in this country. How else could they set up a Jewish World Government in which Christianity would not be tolerated?

These bills are designed primarily to silence all opposition and specifically to put the Rev. Carl McIntire off the air and COMMON SENSE out of business. This is taking place in New Jersey right now. Is your state next? Every Christian, every patriot, should do all possible to defeat N.J. Assembly Bills 375, 376 and 377. Tomorrow may be too late.

Philip Francis, for years an editorial writer of great influence in America, and who had had for forty years an intimate connection with journalism, writes: "With a few honourable exceptions, the big papers and magazines of the United States are the most ignorant and gullible, as well as the most cowardly and controlled Press, printed in any Country in the world. The majority of the owners are mere financiers, who look upon their magazines and newspapers simply as money-making mills, and who, whenever it is a question between more coin and good, honest, patriotic, public service, will take the coin every time. (THE POISON IN AMERICA'S CUP, p. 31)."

Excerpt from Foreword to MYSTICAL BODY OF CHRIST IN THE MODERN WORLD, p. xiv and xv.

**WE ARE PROUD TO BE ONE OF THE
"FEW HONOURABLE EXCEPTIONS" IN
THE FIELD OF JOURNALISM. LITTLE
WONDER COMMON SENSE HAS A CON-
STANT STRUGGLE TO SURVIVE!**

**WE NEED YOUR MORAL AND
FINANCIAL SUPPORT. HELP
THOSE ON THE FRONT LINES**